



Dear Councillor

The next meeting of the **PLANNING AND DEVELOPMENT** Committee will be held at **6.30 pm** on **THURSDAY, 11 JANUARY 2024** in the **Council Chamber**.

I do hope you can be there.

Yours sincerely

M. H. Scott

CHIEF EXECUTIVE

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 14)
3. **DECLARATIONS OF DISCLOSABLE PECUNIARY, OTHER REGISTRABLE AND NON REGISTRABLE INTERESTS**

Members are reminded of their responsibility to declare any disclosable pecuniary, other registrable or non-registrable interest in respect of matters contained in the agenda.

4. **PUBLIC PARTICIPATION**

ITEMS FOR DECISION

5. **PLANNING APPLICATIONS UNDER THE TOWN AND COUNTRY PLANNING ACT 1990** (Pages 15 - 16)

Report of the Director of Economic Development and Planning – copy enclosed

- i) 3/2023/0305 - land at former Higher Standen Farm (adj Swardean Way Valley Lane Higher Peak Crescent South Gate Broadfield Street) Pendle Road Clitheroe BB7 1PR (Pages 17 - 30)

Late agenda report on this item is to be circulated at Committee

- ii) 3/2023/0801 - Car Park Mardale Road Longridge PR3 3EU (Pages 31 - 36)
- iii) 3/2023/0767 - Land adj Rush Paddock Farm Osbaldeston Lane Osbaldeston BB2 7LY (Pages 37 - 48)
- iv) 3/2023/0833 - Unit 26 Mitton Road Business Park Whalley BB7 9YE (Pages 49 - 54)
- 6. **PLANNING ENFORCEMENT UPDATE** (Pages 55 - 80)
Report of the Chief Executive enclosed
- 7. **REVISED REVENUE BUDGET 2023/24** (Pages 81 - 94)
Report of the Director of Resources & Deputy Chief Executive enclosed
- 8. **ORIGINAL REVENUE BUDGET 2024/25** (Pages 95 - 118)
Report of the Director of Resources & Deputy Chief Executive enclosed
- 9. **REVISED CAPITAL PROGRAMME 2023/24 AND FUTURE CAPITAL PROGRAMME REVIEW AND NEW BIDS** (Pages 119 - 120)
Report of the Director of Resources & Deputy Chief Executive enclosed

ITEMS FOR INFORMATION

- 10. **CORPORATE PLAN PERFORMANCE REPORTING** (Pages 121 - 132)
Report of the Chief Executive enclosed.
- 11. **WORKING GROUP MEMBERSHIP** (Pages 133 - 134)
Report of the Chief Executive enclosed
- 12. **APPEALS (IF ANY)** (Pages 135 - 136)
- 13. **MINUTES OF WORKING GROUPS**
There are no items under this heading
- 14. **REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES**
There are no items under this heading
- 15. **EXCLUSION OF PRESS AND PUBLIC**
There are no items under this heading

Electronic agendas sent to members of Planning and Development – Councillor Anthony (Tony) Austin, Councillor Susan Bibby (Chair), Councillor Derek Brocklehurst, Councillor Ian Brown, Councillor Stella Brunskill JP (Vice-Chair), Councillor Louise Edge, Councillor Stewart Fletcher, Councillor Mark French, Councillor Simon Hore, Councillor Kevin Horkin MBE, Councillor Simon O'Rourke, Councillor James (Jim) Rogerson, Councillor Kieren Spencer, Councillor Nicholas Stubbs and Councillor Lee Jameson.

Contact: Democratic Services on 01200 414408 or committee.services@ribblevalley.gov.uk